

FHA Form No. 2175-m  
(For use under Sections 203-603)  
(Eff. August 1947)

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE. } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, JOHN W. MATTHEWS, of  
Greenville, S. C., hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto The Prudential Insurance  
Company of America

, a corporation  
organized and existing under the laws of New Jersey, hereinafter  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which  
are incorporated herein by reference, in the principal sum of Six thousand four hundred fifty  
Dollars (\$6,450.00), with interest from date at the rate of four and one-fourth per centum  
(4 1/4 %) per annum until paid, said principal and interest being payable at the office of The Prudential  
Insurance Company of America in Newark, New Jersey,  
or at such other place as the holder of the note may designate in writing, in monthly installments of  
Thirty-four and 96/100 - - - - - Dollars (\$ 34.96),  
commencing on the first day of May, 1951, and on the first day of each month there-  
after until the principal and interest are fully paid, except that the final payment of principal and interest,  
if not sooner paid, shall be due and payable on the first day of April, 1976.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better  
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three  
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing  
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,  
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its  
successors and assigns, the following-described real estate situated in the County of Greenville,  
State of South Carolina:

All that certain piece, parcel or lot of land with buildings and  
improvements thereon situate, lying and being on the Eastern side of  
Meridian Avenue in a Subdivision known as Super Highway Home Sites,  
being known and designated as Lot No. 69 of said subdivision and  
having such metes and bounds, courses and distances as are shown  
on a plat of Super Highway Home Sites recorded in the R. M. C.  
Office for Greenville County, South Carolina in Plat Book P at page  
53 and also shown on a more recent plat prepared by R. K. Campbell,  
registered land surveyor, dated November 25, 1950, entitled "Property  
of John W. Matthews near Greenville, S. C.". The aforementioned  
property has a frontage of 30 feet on Meridian Avenue, a depth along  
its Northern and Southern lines of 132.5 feet and said lot measures  
30 feet along its Eastern or rear line.

The mortgagor covenants and agrees that so long as this mortgage and the said  
note secured hereby are insured under the provisions of the National Housing  
Act, he will not execute or file for record any instrument which imposes a  
restriction upon the sale or occupancy of the mortgaged property on the basis  
of race, color, or creed. Upon any violation of this undertaking, the  
mortgagee may, at its option, declare the unpaid balance of the debt secured  
hereby immediately due and payable.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-  
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be  
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter  
attached to or used in connection with the real estate herein described.

The debt hereby secured is paid in full and  
the lien of this instrument is satisfied this  
27th of October, 1965

Prudential Insurance Company of America  
By: H. B. Roberts, Vice President  
Witness: M. G. Smagority  
Witness: M. G. Paulson

SATISFIED AND CANCELLED OF RECORD  
1 DAY OF Nov. 1965  
W. H. Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
9:45 OCTOBER 27, 1965 NO. 13338